



**Andy Beshear**  
GOVERNOR

**Jacqueline Coleman**  
LIEUTENANT GOVERNOR

**PUBLIC PROTECTION CABINET**  
**Kentucky Department of Professional**  
**Licensing**

500 Mero Street, 2SC32  
Frankfort, KY 40601  
Phone: (502) 564-3296  
Fax: (502) 564-4818

**Ray A. Perry**  
SECRETARY

**DJ Wasson**  
DEPUTY SECRETARY

**Kristen Lawson**  
COMMISSIONER

**Open Meetings Notice**

The Board of Alcohol and Drug Counselors will meet on Friday, November 1, 2024, at 10:00am EST.

Announcement of this meeting is pursuant to the Open Meetings Act, specifically KRS 61.820. This meeting shall be a video teleconference. Members of the public may observe this meeting at the Mayo-Underwood Building, 500 Mero Street, PPC Conference Room 127 CW in Frankfort, KY.

---

## Microsoft Teams meeting

**Join on your computer, mobile app or room device.**

Meeting ID: 285 388 372 744

Passcode: psY382

**Or call in (audio only)**

+1 502-632-6289,,830199070# United States, Louisville

Phone Conference ID: 830 199 070#

---



**PUBLIC PROTECTION CABINET**  
**Kentucky Department of Professional  
Licensing**

500 Mero Street, 2SC32  
Frankfort, KY 40601  
Phone: (502) 564-3296  
Fax: (502) 564-4818

**Andy Beshear**  
GOVERNOR

**Jacqueline Coleman**  
LIEUTENANT GOVERNOR

**Ray A. Perry**  
SECRETARY

**DJ Wasson**  
DEPUTY SECRETARY

**Kristen Lawson**  
COMMISSIONER



**KENTUCKY BOARD OF ALCOHOL & DRUG COUNSELORS**  
**Department of Professional Licensing**  
**REGULAR BOARD MEETING AGENDA – November 1, 2024 @ 10:00 a.m.**

This will be a Regular meeting. Discussions and action at the meeting are not limited to items listed on the agenda.

**Call to Order**

**Minutes –**

- September 6, 2024, Regular Board Meeting Minutes.

**DPL Report**

**Financial Report**

- September Financial Report.

**ADC Licensure Status Report**

- October Report.

**Old Business**

- House Bill 505 – Regulation Update

**New Business**

- Complaint Actions
- Special Accommodation letter

**Legal Counsel Report**

**Application Review**

- Paper Applications to Review.

**Online Submissions**

- Online Applications to Review.

**Review Committee**

**Complaints Committee**

**Travel**

- Travel and per diem for November meeting.

**Next Meeting** – December 6<sup>th</sup>.

**Adjourn**